

MEETING AGENDA
Coordinating Commission for Postsecondary Education
University of Nebraska-Lincoln
Willa Cather Dining Complex, Red Cloud Room A
530 No. 17th Street, Lincoln, Nebraska
Friday, September 11, 2026
8:30 a.m. (CDT)

Meetings abide by the [Open Meetings Act](#) and are open to the public with an opportunity for public comment at every meeting.

Note: Items on which the Commission will take action are indicated in **bold**.

I. CALL TO ORDER

Public notice of this meeting was given by posting notice on the Commission's website; posting notice on the State of Nebraska's online public meeting calendar; e-mailing news media; and keeping a current copy of the agenda in the Coordinating Commission for Postsecondary Education's office, listing the date, time, and location of the meeting. A copy of the current Open Meetings Act is posted beside the table containing the documents for today's meeting.

II. INTRODUCTIONS/WELCOME

Introductions – Tim Daniels, Chair, Coordinating Commission for Postsecondary Education

Welcome – Dr. Jeffrey Gold, President, University of Nebraska

III. PUBLIC INSTITUTIONS BIENNIAL BUDGET PRESENTATIONS

A. University of Nebraska – Dr. Jeffrey Gold, President

B. Nebraska State College System – Dr. Paul Turman, Chancellor

C. Metropolitan Community College – Randy Schmailzl, President

D. Nebraska Community College Association – Dr. Paul Illich, Southeast Community College

IV. MINUTES

A. **Action Item:** Approve the July 23, 2026, Work Session Minutes (Appendix 1)

B. **Action Item:** Approve the July 24, 2026, Commission Meeting Minutes (Appendix 2)

V. CHAIR'S REPORT

- A. Administer the Oath of Office to newly appointed Commissioner Beth Forney
- B. Other items of interest

VI. EXECUTIVE DIRECTOR'S REPORT

- A. Out-of-Service-Area Request

Offered by Mid-Plains Community College

In person at Springview Ambulance Service, Springview, Nebraska

- EMTL 1520 and EMTL 1530 – EMT – 4 credit hours/class
August 31, 2026 – December 17, 2026

- B. Updates and items of interest

VII. PUBLIC HEARING ON MATTERS OF GENERAL CONCERN

Individuals commenting on general matters are allowed five minutes each.

VIII. PUBLIC HEARING ON ACADEMIC PROGRAMS COMMITTEE ITEMS

Individuals commenting on items listed under Academic Programs Committee are allowed five minutes each.

IX. ACADEMIC PROGRAMS COMMITTEE

- A. **Action Item:** Proposal for a New Organizational Unit
 - Artificial Intelligence Institute - University of Nebraska system (Appendix 3)
- B. **Existing Program Review** (Appendix 4)
 - Information Items:
 - Chadron State College**
 - Psychological Science, BA
 - Peru State College**
 - Psychology, BA/BS
 - Wayne State College**
 - Psychology, BA, BS
 - University of Nebraska at Kearney**
 - Psychology/ Psychology Comprehensive, BA/BS
 - Psychobiology Comprehensive, BS
 - University of Nebraska-Lincoln**
 - Psychology, BA/BS, MA, PhD

University of Nebraska at Omaha

- Psychology, BMS, BA/BS, MA, PhD
- Applied Behavior Analysis, Grad. Cert., MS
- Human Resources and Training-Human Resources, Grad. Cert.
- Industrial/Organizational Psychology, MS
- School Psychology, MS, EDS

University of Nebraska Medical Center

- Applied Behavior Analysis, MS
- Applied Behavior Analysis combined with UNO, MS

- C. Information Item: Annual Reports from Out-of-state and Private Institutions (Appendix 5)
- Crown College, St. Bonafacius, Minnesota, at Christ Community Church, Omaha
 - Andrews University, Berrian Springs, Michigan, at Union College, Lincoln
 - CHI Heath School of Radiologic Technology, Omaha
- D. Information Item: Annual Report from Southeast Community College on Dental Hygiene program (Appendix 6)
- E. Information Item: Report on name changes, deletions, reasonable and moderate extensions, and other institutional activities relating to existing programs (Appendix 7)

X. PUBLIC HEARING ON BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE ITEMS

Individuals commenting on the matters listed under Budget, Construction, and Financial Aid Committee are allowed five minutes each.

XI. BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE

- A. Action Item: *2026 Tuition, Fees, and College Affordability Report* (Appendix 8)

XII. EXECUTIVE COMMITTEE

- A. Action Item: Approve 2027 CCPE Meeting Calendar (Appendix 9)
- B. Action Item: CCPE Biennial Budget Request for 2027-2029 (Appendix 10)

XIII. PUBLIC HEARING ON PLANNING AND CONSUMER INFORMATION COMMITTEE ITEMS

Individuals commenting on the matters listed under Planning and Consumer Information Committee are allowed five minutes each.

XIV. PLANNING AND CONSUMER INFORMATION COMMITTEE

- A. Information Item: *2026 Factual Look at Higher Education in Nebraska – Enrollment* (Appendix 11)

XV. FUTURE MEETING

The next Commission meeting will be Friday, October 16, 2026, 8:30 a.m. at the Lincoln Public Schools District Office Boardroom, Lincoln, Nebraska

XVI. COMMISSIONER COMMENTS

XVII. ADJOURNMENT