

MEETING AGENDA
Coordinating Commission for Postsecondary Education
Lincoln Public Schools District Office Boardroom
5805 O Street, Lincoln, Nebraska
Friday, March 13, 2026
8:30 a.m. (CT)

Link to Join the meeting via Zoom:

<https://us02web.zoom.us/j/86551288626>

Meeting ID: 865 5128 8626

Passcode: 061131

Meetings abide by the [Open Meetings Act](#) and are open to the public with an opportunity for public comment at every meeting.

Note: Items on which the Commission will take action are indicated in **bold**.

I. CALL TO ORDER

Public notice of this meeting was given by posting notice on the Commission's website; posting notice on the State of Nebraska's online public meeting calendar; e-mailing news media; and keeping a current copy of the agenda in the Coordinating Commission for Postsecondary Education's office, listing the date, time, and location of the meeting. A copy of the current Open Meetings Act is posted beside the table containing the documents for today's meeting.

II. INTRODUCTIONS/WELCOME

Introductions – Tim Daniels, Chair, Coordinating Commission for Postsecondary Education

III. MINUTES

A. **Action Item:** Approve the January 30, 2026, Commission Meeting Minutes (Appendix 1)

IV. CHAIR'S REPORT

A. Appoint Nominating Committee

B. Resolution for Dr. LeDonna Griffin

C. Other items of interest

V. EXECUTIVE DIRECTOR'S REPORT

- A. Legislative Report
- B. Other items of interest

VI. PUBLIC HEARING ON MATTERS OF GENERAL CONCERN

Individuals commenting on general matters are allowed five minutes each.

VII. PUBLIC HEARING ON ACADEMIC PROGRAMS COMMITTEE ITEMS

Individuals commenting on items listed under Academic Programs Committee are allowed five minutes each.

VIII. ACADEMIC PROGRAMS COMMITTEE

- A. **Action Item:** Application for Renewal of a Recurrent Authorization to Operate Osiri University, Lincoln, NE (Appendix 2)

- B. Existing Program Review (Appendix 3)

Information Items:

University of Nebraska at Kearney

- Agribusiness, BS

University of Nebraska- Lincoln

- Agribusiness, BSBA, BSAB
- Agricultural Economics, BSAE, Grad. Cert., MS, PhD
- Agronomy and Horticulture, BSAG, BS, Grad. Cert., MS, PhD
- Athletic Training, MS
- Environmental Science, BSES
- Natural Resource & Environmental Economics, BSNE
- Nutrition and Health Sciences, BSEH, Grad. Cert., MS, PhD
- PGA Golf Management, BS
- Plant Biology, BSPB
- Plant Health, DPH
- Plant Pathology, MS, PhD
- Regional and Community Forestry, BS

University of Nebraska at Omaha

- Geography, BA, BS, BMS, Grad. Certificate, MS
- Geology, BA, BS

- C. Information Items: Report on name changes, deletions, reasonable and moderate extensions, and other institutional activities relating to existing programs (Appendix 4)

IX. PUBLIC HEARING ON BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE ITEMS

Individuals commenting on the matters listed under Budget, Construction, and Financial Aid Committee are allowed five minutes each.

X. BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE

- A. **Action Item:** Statewide Funding Issues/Initiatives for use by the Commission in developing the 2027-2029 Biennial Public Postsecondary Operating Budget Recommendations (Appendix 5)
- B. **Action Item:** Prioritization Process for Capital Construction Budget Requests – 2027-2029 Biennium (Appendix 6)
- C. **Information Item:** Key Deadlines Concerning Commission Recommendations on Public Postsecondary Education Operating and Capital Construction Budget Requests for the 2027-29 Biennium (Appendix 7)
- D. **Information Item:** Nebraska Career Scholarship 2026-27 Annual Allocation Report (Appendix 8)

XI. PUBLIC HEARING ON PLANNING AND CONSUMER INFORMATION COMMITTEE ITEMS

Individuals commenting on the matters listed under Planning and Consumer Information Committee are allowed five minutes each.

XII. PLANNING AND CONSUMER INFORMATION COMMITTEE

- A. **Action Item:** Approve the *2026 Nebraska Higher Education Progress Report* (Appendix 9)

XIII. FUTURE MEETING

The next Commission meeting will be Friday, May 22, 2026, 8:30 a.m. at the University of Nebraska at Omaha, Omaha, Nebraska.

XIV. COMMISSIONER COMMENTS

XV. ADJOURNMENT