

MEETING AGENDA
Coordinating Commission for Postsecondary Education
Apothecary/Ridnour Building, 5th Floor, North Loft
140 North 8th Street, Lincoln, NE
Friday, December 5, 2025
9:30 a.m. (CT)

Meetings abide by the [Open Meetings Act](#) and are open to the public with an opportunity for public comment at every meeting.

Note: Items on which the Commission will take action are indicated in **bold**.

I. CALL TO ORDER

Public notice of this meeting was given by posting notice on the Commission's website; posting notice on the State of Nebraska's online public meeting calendar; e-mailing news media; and keeping a current copy of the agenda in the Coordinating Commission for Postsecondary Education's office, listing the date, time, and location of the meeting. A copy of the current Open Meetings Act is posted beside the table containing the documents for today's meeting.

II. INTRODUCTIONS

Introductions – Tim Daniels, Chair, Coordinating Commission for Postsecondary Education

III. MINUTES

- A. **Action Item:** Approve the October 27, 2025, Special Commission Meeting Minutes (Appendix 1)

IV. CHAIR'S REPORT

- A. Items of interest

V. EXECUTIVE DIRECTOR'S REPORT

- A. Items of interest

VI. SPEAKER - Federal Update, Thomas L. Harnisch, Ed.D., Vice President for Government Relations, State Higher Education Executive Officers Association (SHEEO)

VII. PUBLIC HEARING ON MATTERS OF GENERAL CONCERN

Individuals commenting on general matters are allowed five minutes each.

VIII. PUBLIC HEARING ON ACADEMIC PROGRAMS COMMITTEE ITEMS

Individuals commenting on items listed under Academic Programs Committee are allowed five minutes each.

IX. ACADEMIC PROGRAMS COMMITTEE

A. Existing Program Review (Appendix 2)

Information Items:

Central Community College

- Dental Hygiene, AAS
- Dental Assisting, AAS

Mid-Plains Community College

- Dental Assisting, AAS

Southeast Community College

- Dental Assisting, AAS

Chadron State College

- English, BA, BSE

Peru State College

- English, BA, BS
- English Teaching, BS
- Language Arts, BA, BS
- Language Arts Teaching, BS

Wayne State College

- English, BA, BS
- Spanish, BA

University of Nebraska at Kearney

- English, BA
- English 7-12, Language Arts 7-12, BAE
- Modern Languages, BA
- Modern Languages 7-12, BAE
- Spanish Translation and Interpretation, BS
- Spanish Education, MAE
- Spanish, Graduate Certificate

University of Nebraska – Lincoln

- English, BA, BS, Graduate Certificate, MA, PhD
- Digital Humanities, Graduate Certificate
- German, BA, BS

- Spanish, BS, BS
- French, BA, BS
- Classics and Religious Studies, BA, BS
- Modern Languages and Literature, MA, PhD

University of Nebraska at Omaha

- English, BA, BMS, Certificate, MA
- Advanced Writing, Graduate Certificate
- Literature and Culture, Graduate Certificate
- Teaching English to Speakers of Other Languages, Graduate Certificate
- Writers Workshop, MFA
- World Languages & Literature, BA, BMS
- Language Teaching, MA
- Spanish, Graduate Certificate
- Heritage/Bilingual Learners, Graduate Certificate

- B. Information Item: Report on name changes, reasonable and moderate extensions, discontinued programs and other institutional activities relating to existing programs (Appendix 3)

X. PUBLIC HEARING ON BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE ITEMS

Individuals commenting on the matters listed under Budget, Construction, and Financial Aid Committee are allowed five minutes each.

XI. BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE

- A. Action Item: Career Readiness and Dual Credit 2024-25 Annual Year-end Report (Appendix 4)
- B. Action Item: Nebraska Career Scholarship 2024-25 Annual Year-end Report - Community and Tribal Colleges (Appendix 5)
- C. Action Item: Nebraska Career Scholarship 2024-25 Annual Year-end Report - Private Colleges and Universities (Appendix 6)
- D. Information Item: 2024-25 Programs of the Excellence in Teaching Act Report (Appendix 7)
- E. Information Item: FAFSA Completion 2024-25 Annual Year-end Report (Appendix 8)
- F. Information Item: Community College GAP Assistance Program 2024-25 Annual Year-End Report (Appendix 9)

XII. EXECUTIVE COMMITTEE

- A. **Action Item:** Adjust Budget Lines in Fiscal Year 2026 Agency Budget (Appendix 10)

XIII. PUBLIC HEARING ON PLANNING AND CONSUMER INFORMATION COMMITTEE ITEMS

Individuals commenting on the matters listed under Planning and Consumer Information Committee are allowed five minutes each.

XIV. PLANNING AND CONSUMER INFORMATION COMMITTEE

- A. **Information Item:** *2025 Measuring Accomplishments*, companion piece to Chapter One of the *Comprehensive Statewide Plan for Postsecondary Education* (Appendix 11)

XV. FUTURE MEETING

The next Commission meeting will be a virtual meeting via Zoom on Friday, January 30, 2026, 8:30 a.m.

XVI. COMMISSIONER COMMENTS

XVII. ADJOURNMENT