## MEETING AGENDA

Coordinating Commission for Postsecondary Education Apothecary Building, 140 North 8<sup>th</sup> Street, Suite 300, Lincoln, NE Friday, January 20, 2023 8:30 a.m. (CT) and Via Zoom

Link to Join the Zoom Meeting:

https://us02web.zoom.us/j/89559662532

Meeting ID: 895 5966 2532

Passcode: 100490

Note: Items on which the Commission will take action are indicated in **bold**.

## I. CALL TO ORDER

Public notice of this meeting was given by posting notice on the Commission's website; posting notice on the State of Nebraska's online public meeting calendar; e-mailing news media; and keeping a current copy of the agenda in the Coordinating Commission for Postsecondary Education's office, listing the date, time, and location of the meeting.

## II. WELCOME

Introductions – Gwenn Aspen, Chair, Coordinating Commission for Postsecondary Education

## III. MINUTES

A. Action Item: Approve the December 8, 2022, Commission Meeting Minutes (Appendix 1)

#### IV. CHAIR'S REPORT

A. Updates and items of interest

# V. EXECUTIVE DIRECTOR'S REPORT

- A. Out-of-Service Area Authorizations
- Offered by Central Community College Interactive two-way video, from Central Community College, Columbus, NE, to Elgin Pope John XXIII Central Catholic High School, Elgin, NE
  - SPCH 1110 Public Speaking 3 credits January 9, 2023 - May 4, 2023

- Offered by Central Community College Interactive two-way video, from Arcadia High School, Arcadia, NE, to Elgin Pope John XXIII Central Catholic High School, Elgin, NE
  - BIOS 1260 Structure & Function of Human Body II 2 credits January 9, 2023 May 4, 2023
- Offered by Central Community College Interactive two-way video, from Central Community College, Columbus, NE, to Elgin High School, Elgin, NE
  - ENGL 2100 Intro to Literature 3 credits January 9, 2023 - May 4, 2023
- Offered by Central Community College Interactive two-way video, from Arcadia High School, Arcadia, NE, to Sargent High School, Sargent, NE
  - BIOS 1260 Structure & Function of Human Body II 2 credits January 9, 2023 - May 4, 2023
- B. Second Quarter Budget Report (Appendix 2)
- C. Legislative Report
- D. Other items of interest

#### VI. PUBLIC HEARING ON MATTERS OF GENERAL CONCERN

Individuals commenting on general matters are allowed five minutes each.

# VII. PUBLIC HEARING ON ACADEMIC PROGRAMS COMMITTEE ITEMS

Individuals commenting on items listed under Academic Programs are allowed five minutes each.

#### VIII. ACADEMIC PROGRAMS COMMITTEE

- A. <u>Action Item:</u> Proposal for a New Instructional Program University of Nebraska at Kearney Public History, MA (Appendix 3)
- B. <u>Action Item:</u> Proposal for a New Instructional Program Southeast Community College Psychology, AA (Appendix 4)
- C. Existing Program Review (Appendix 5)

Information Items:

Central Community College

- Auto Body Technology, AAS, Diploma, Certificate
- Automotive Technology, AAS, Diploma, Certificate

# Metropolitan Community College

- Automotive Technology, AAS, Certificate
- Auto Collision Technology, AAS, Certificate
- Diesel Technology, AAS, Certificate

# Mid-Plains Community College

- Auto Body Technology, AAS, Diploma, Certificate
- Automotive Technology, AAS, Diploma, Certificate

# Northeast Community College

- Auto Body Repair Technology, AAS
- Automotive Technology, AAS, Diploma, Certificate

# Southeast Community College

- Auto Collision Repair Technology, AAS
- Automotive Technology, AAS
- Ford Automotive Student Service Educational Training, AAS
- GM Automotive Service Educational Program, AAS

## Western Nebraska Community College

- Collision Repair, AOS, Diploma, Certificate, Auto Paint Certificate, Non-Structural Certificate, Structural Certificate
- Automotive Technology, AOS, AAS, Certificate, Powertrain Certificate, Drivetrain Certificate
- D. Information Item: Report on institutional activities relating to existing programs (Appendix 6)

## IX. FUTURE MEETINGS

The next Commission meeting will be Friday, March 10, 2023, 8:30 a.m. at Metropolitan Community College, South Omaha Campus, Omaha, Nebraska.

## X. COMMISSIONER COMMENTS

# XI. ADJOURNMENT