# **Revised Agenda**

#### **MEETING AGENDA**

Coordinating Commission for Postsecondary Education

140 North 8<sup>th</sup> Street, Suite 300

Lincoln, Nebraska

Thursday, March 10, 2022

8:30 a.m. (CT) and via Zoom

**Note:** Persons wishing to speak or testify during the meeting must register beforehand. Please email <a href="mailto:helen.pope@nebraska.gov">helen.pope@nebraska.gov</a> and a link to the meeting and brief description of the process will be sent out.

Note: Items on which the Commission will take action are indicated in **bold**.

#### I. CALL TO ORDER

Public notice of this meeting was given by posting notice on the Commission's website; posting notice on the State of Nebraska's online public meeting calendar; e-mailing news media; and keeping a current copy of the agenda in the Coordinating Commission for Postsecondary Education's office, listing the date, time, and location of the meeting.

#### II. WELCOME

Introductions – Gwenn Aspen, Chair, Coordinating Commission for Postsecondary Education

Greeting - Dr. Marcie Kemnitz, Campus President, Central Community College - Grand Island

#### III. PRESENTATION

Jona Van Deun, President, Nebraska Tech Collaborative

#### IV. MINUTES

A. Action Item: Approve the January 20, 2022, Commission Meeting Minutes (Appendix 1)

#### V. CHAIR'S REPORT

- A. Swearing in of new Commissioner Dr. Dennis Headrick
- B. Appoint Nominating Committee
- C. Updates and other items of interest

### VI. EXECUTIVE DIRECTOR'S REPORT

- A. Legislative update
- B. Updates and other items of interest

#### VII. PUBLIC HEARING ON MATTERS OF GENERAL CONCERN

Individuals commenting on general matters are allowed five minutes each.

#### VIII. PUBLIC HEARING ON ACADEMIC PROGRAMS COMMITTEE ITEMS

Individuals commenting on the matters listed under item IX are allowed five minutes each.

#### IX. ACADEMIC PROGRAMS COMMITTEE

#### A. Action Item:

Ratification of Executive Committee Action to Recommend to the Legislature that the Role and Mission Statute of Peru State College be Amended (Appendix 2)

#### B. Action Item:

Proposal for a New Instructional Program MPCC – Agriculture, AAS (Appendix 3)

# C. Existing Program Review (Appendix 4) Information Items

#### Chadron State College

- Biology (BS, BSE)
  - Health Sciences (BS)
- Communication (BA)

#### University of Nebraska-Lincoln

Biological Sciences (BA, BS, MS, PhD)

#### University of Nebraska at Kearney

- Biology (BS, BSE, BS-Molecular, MS)
- International Studies (BA)

#### University of Nebraska at Omaha

- Biology (BA/BS, MS)
  - Environmental Sciences (BS)
  - Biotechnology (BS)
  - Biomedical Science (Graduate Certificate)
- Medical Humanities (BS/BA)
- Creative & Critical Thinking (MA)
- International Studies (BA)

## University of Nebraska Medical Center

Physician Assistant (MPAS)

#### Peru State College

- Natural Science (BS)
- Liberal Arts (BA)

#### Wayne State College

- Life Sciences (BA, BS)
- Communication Studies (BA, BS)

#### Action Items: University of Nebraska at Omaha

- Latino/Latin American Studies (BA)
- Motion to rescind the September 23, 2021, Commission action to require an in-depth review of the UNO Social Work (BS) program
- D. <u>Information Item</u>: Report on institutional activities relating to existing programs (Appendix 5)

# X. PUBLIC HEARING ON BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE ITEMS

Individuals commenting on the matters listed under item XI are allowed five minutes each.

## XI. BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE

- A. <u>Action Item</u>: Wayne State College Athletic & Recreation Facilities Renovation (Appendix 6)
- B. Action Item: Statewide Funding Priorities for use by the Commission in developing the 2023-2025 Biennial Public Postsecondary Operating Budget Recommendations. (Appendix 7)

# XII. PUBLIC HEARING ON PLANNING AND CONSUMER INFORMATION COMMITTEE ITEMS

Individuals commenting on the matters listed under item XIII are allowed five minutes each.

#### XIII. PLANNING AND CONSUMER INFORMATION COMMITTEE

A. Action Item: Approve the 2022 Nebraska Higher Education Progress Report (Appendix 8)

## XIV. EXECUTIVE COMMITTEE

A. Information Item: Notice of Proposed Amendments to the Commission's Bylaws.

(Appendix 9)

# XV. FUTURE MEETINGS

The next Commission meeting will be Thursday, May 19, 2022, 8:30 a.m. at Wayne State College, Wayne, Nebraska.

# XVI. COMMISSIONER COMMENTS

# XVII. ADJOURNMENT