

MEETING AGENDA
Coordinating Commission for Postsecondary Education
~~Ridnour Room, Apothecary Building, Lincoln, NE~~ **Remotely Via Zoom**
Thursday, December 3, 2020
8:30 a.m. (CT)

Note: Items on which the Commission will take action are indicated in **bold**.

I. CALL TO ORDER

Public notice of this meeting was given by posting notice on the Commission's website; posting notice on the State of Nebraska's online public meeting calendar; e-mailing news media; and keeping a current copy of the agenda in the Coordinating Commission for Postsecondary Education's office, listing the date, time, and location of the meeting.

II. WELCOME

Introductions – Dr. Deborah Frison, Chair, Coordinating Commission for Postsecondary Education

III. MINUTES

A. **Action Item:** Approve the October 8, 2020, Commission Meeting Minutes (Appendix 1)

IV. CHAIR'S REPORT

A. Updates and other reports

V. EXECUTIVE DIRECTOR'S REPORT

A. Updates and other items of interest

VI. PUBLIC HEARING ON MATTERS OF GENERAL CONCERN

Individuals commenting on general matters are allowed five minutes each.

VII. PUBLIC HEARING ON ACADEMIC PROGRAMS COMMITTEE ITEMS

Individuals commenting on the matters listed under item VIII are allowed five minutes each.

VIII. ACADEMIC PROGRAMS COMMITTEE

A. **Action Item:** Proposals for New Instructional Programs

1. University of Nebraska-Lincoln - Supply Chain Management, MS (Appendix 2)
2. University of Nebraska at Kearney – Health Science, MS (Appendix 3)
3. Chadron State College – Unmanned Aircraft Systems for Remote Sensing, Undergraduate Certificate (Appendix 4)

B. **Action Item:** In-Depth Review (Appendix 5)

1. University of Nebraska at Omaha – Art History, BAH

C. **Existing Program Review** (Appendix 6)

Information Items

Central Community College

- Academic Transfer (AA, AS)
- Library and Information Services (Certificate)

Metropolitan Community College

- Liberal Arts (AA, AS)
- Creative Writing (AA, Certificate)
- Theatre (AA, Certificate)
- Art (AA, Certificate)
- General Studies (AAS)

Mid-Plains Community College

- Academic Transfer (AA, AS, AGS)
- Fine Arts (AFA)

Northeast Community College

- Academic Transfer (AA, AS)

Southeast Community College

- Academic Transfer (AA, AS)

Western Nebraska Community College

- Associate of Arts (AA)
- Associate of Science (AS)

University of Nebraska-Lincoln

- Communication Studies (BA, BS, MA, PhD)
- Advertising and Public Relations (BJ)
- Journalism (BJ)
- Journalism and Mass Communications (MA)
- Public Relations and Social Media (Graduate Certificate)
- Financial Communications (Graduate Certificate)
- Sports Media and Communication (BJ)
- Broadcasting (BJ)

University of Nebraska at Omaha

- Communication Studies (BA, BS)
- Journalism and Media Communication (BA, BS)
- Communication (MA)
- Human Resources and Training (Graduate Certificate)
- Technical Communication (Graduate Certificate)
- Interdisciplinary Studies (BA, BS)

Wayne State College

- Mass Communication (BA, BS)

University of Nebraska at Kearney

- General Studies (BGS)

Action Item:

University of Nebraska at Omaha

- Black Studies (BA, BS)

D. Information Item:

Report on name changes, deletions, reasonable and moderate extensions, and other institutional activities relating to existing programs (Appendix 7)

IX. PUBLIC HEARING ON BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE ITEMS

Individuals commenting on the matters listed under item X are allowed five minutes each.

X. BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE

- A. **Action Item:** Access College Early (ACE) Scholarship AY 2019-20 Year-End Report (Appendix 8)
- B. **Information Item:** Nebraska Opportunity Grant (NOG) AY 2019-20 Year-End Report (Appendix 9)
- C. **Information Item:** Community College Gap Assistance Program 2019-20 Annual Report (Appendix 10)

XI. PUBLIC HEARING ON PLANNING AND CONSUMER INFORMATION COMMITTEE ITEMS

Individuals commenting on the matters listed under item XII are allowed five minutes each.

XII. PLANNING AND CONSUMER INFORMATION COMMITTEE

Information Item: *2020 Measuring Accomplishments*, companion piece to Chapter One of the *Comprehensive Statewide Plan for Postsecondary Education* (Appendix 11)

XIII. EXECUTIVE COMMITTEE

A. **Action Item**: 2020 Biennial Report (Appendix 12)

XIV. FUTURE MEETINGS

The next Commission meeting will be Thursday, January 21, 2021, at the Apothecary Building, Lincoln, Nebraska.

XV. COMMISSIONER COMMENTS

XVI. ADJOURNMENT