### MEETING AGENDA Coordinating Commission for Postsecondary Education Apothecary Building, 5<sup>th</sup> Floor, North Loft Lincoln, Nebraska March 14, 2019 8:30 a.m. (CT)

Note: Items on which the Commission will take action are indicated in **bold**.

#### I. CALL TO ORDER

Public notice of this meeting was given by posting notice on the Commission's website; posting notice on the State of Nebraska's online public meeting calendar; e-mailing news media; and keeping a current copy of the agenda in the Coordinating Commission for Postsecondary Education's office, listing the date, time, and location of the meeting.

#### II. WELCOME

Introductions – W. Scott Wilson, Chair, Coordinating Commission for Postsecondary Education

#### III. MINUTES

A. Action Item: Approve the January 24, 2019, meeting minutes (Appendix 1)

#### IV. CHAIR'S REPORT

- A. Appoint Nominating Committee
- B. Updates and other reports

### V. EXECUTIVE DIRECTOR'S REPORT

- A. Legislative Update
- B. Updates and other items of interest

### VI. PRESENTATION

Dr. Paul Turman, Chancellor, Nebraska State College System

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- VII. PUBLIC HEARING ON MATTERS OF GENERAL CONCERN Individuals commenting on general matters are allowed five minutes each.
- VIII. PUBLIC HEARING ON ACADEMIC PROGRAMS COMMITTEE ITEMS

Individuals commenting on the matters listed under item IX are allowed five minutes each.

## IX. ACADEMIC PROGRAMS COMMITTEE

- A. Action Item: Proposal for a New Instructional Program
  - 1. UNO IT Innovation (MS) (Appendix 2)
  - 2. MPCC Electrical Automation Control (AAS) (Appendix 3)

## B. <u>Action Item:</u> Proposal for a New Degree

- 1. WNCC Associate of Fine Arts (Appendix 4)
- C. <u>Action Item:</u> Application to Renew a Recurrent Authorization to Operate
  1. Hope International University (Appendix 5)
- D. Existing Program Review (Appendix 6) Information Items:

<u>University of Nebraska at Kearney</u> Agribusiness – BS Early Childhood and Family Advocacy – BS, Grad Cert Family Studies – BS

University of Nebraska-Lincoln Agribusiness – BSBA, BSAB Agricultural Economics - BSAE, MS, PhD Agronomy – BS, MS Horticulture – BS, MS Aaronomy and Horticulture – PhD Advanced Horticulture – Grad Cert Floriculture and Nursery Production Management – Grad Cert Ornamentals, Landscape, and Turf – Grad Cert Athletic Training – BSEH Diversified Agricultural Studies - BS, MAS **Environmental Restoration Science – BSSS** Hospitality, Restaurant, and Tourism Management - BA, BS Integrated Science - BS Nutrition – MS, PhD Nutrition and Health Sciences - BSEH, MS Nutrition, Non-coding RNAs and Extracellular Vesicles – Grad Cert PGA Golf Management – BS Plant Biology – BS Plant Health – DPLH Textiles, Merchandising, and Fashion Design - BSEH, MA, MS Turfgrass and Landscape Management - BS

### Action Items:

University of Nebraska at Kearney Interior Design Comprehensive – BS

University of Nebraska-Lincoln Natural Resource & Environmental Economics - BSNE

E. <u>Information Item:</u> Report on name changes, deletions, reasonable and moderate extensions, and other institutional activities relating to existing programs (Appendix 7)

# X. PUBLIC HEARING ON BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE ITEMS

Individuals commenting on the matters listed under item XI are allowed five minutes each.

# XI. BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE

- A. <u>Action Item</u> Capital Construction Project Proposal University of Nebraska-Lincoln / City Campus – Mabel Lee Hall Replacement (Appendix 8)
- XII. PUBLIC HEARING ON PLANNING AND CONSUMER INFORMATION COMMITTEE ITEMS Individuals commenting on the matters listed under item XIII are allowed five minutes each.

# XIII. PLANNING AND CONSUMER INFORMATION COMMITTEE

A. <u>Action Item</u> – 2019 Nebraska Higher Education Progress Report (Appendix 9)

### XIV. EXECUTIVE COMMITTEE

A. <u>Action Item</u> – 2019-2021 Biennium Staff Salary Ranges

### XV. FUTURE MEETINGS

The next Commission meeting will be Thursday, May 30, 2019, at Mid-Plains Community College, North Platte, Nebraska.

# XVI. COMMISSIONER COMMENTS

### XVII. ADJOURNMENT