## **MEETING AGENDA**

Coordinating Commission for Postsecondary Education Lincoln Public Schools District Office Building 5905 O Street, Lincoln, Nebraska December 1, 2017 8:30 a.m. (CST)

Note: Items on which the Commission will take action are indicated in **bold**.

## I. CALL TO ORDER

Public notice of this meeting was given by posting notice on the Commission's website; posting notice on the State of Nebraska's online public meeting calendar; e-mailing news media; and keeping a current copy of the agenda in the Coordinating Commission for Postsecondary Education's office, listing the date, time, and location of the meeting.

## II. WELCOME

Introductions – W. Scott Wilson, Chair, Coordinating Commission for Postsecondary Education

#### III. COMMISSIONER OATH OF OFFICE

A. Dr. Paul Von Behren

## IV. MINUTES

A. Action Item: Approve the October 12, 2017, meeting minutes (Appendix 1)

#### V. CHAIR'S REPORT

A. Updates and other reports

## VI. EXECUTIVE DIRECTOR'S REPORT

A. Updates and items of interest

# VII. PUBLIC COMMENT ON MATTERS OF GENERAL CONCERN

Individuals commenting on general matters are allowed five minutes each.

#### VIII. PUBLIC HEARING ON ACADEMIC PROGRAMS COMMITTEE ITEMS

Individuals commenting on the matters listed under item IX are allowed five minutes each.

## IX. ACADEMIC PROGRAMS COMMITTEE

- A. Action Items: Proposals for New Instructional Programs
  - 1. SCC Academic Transfer (AA and AS), Milford Campus (Appendix 2)
  - 2. UNMC Occupational Therapy (doctorate) (Appendix 3)
  - 3. UNMC Health Administration (master's) (Appendix 4)
  - 4. UNL Finance (MS) (Appendix 5)
  - 5. UNL Business Analytics (MS) (Appendix 6)
- B. Action Item: Proposal for a New Organizational Unit
  - 1. UNO Leonard and Shirley Goldstein Center for Human Rights (Appendix 7)
- C. Existing Program Review (Appendix 8)

## Information Items:

University of Nebraska at Kearney

Chemistry - BA/BS, BSE

Professional Chemist - BA/BS

Geography and GIS - BS

Geography Education 7-12 – BAE

Geography – BA/BS

## University of Nebraska-Lincoln

Anthropology - BA, BS, MA

Applied Climate Science – BS

Biochemistry - BS, BSBC, MS, PhD

Chemistry - BA, BS, MS, PhD

Complex Biosystems - PhD

Earth and Atmospheric Sciences – MS, PhD

Geology – BA, BS

Meteorology/Climatology - BS

Geography - BA, BS

Physics and Astronomy – BA, BS, MS, PhD

## University of Nebraska at Omaha

Environmental Studies - BGS

Environmental Sciences - BS

Physics - BS, BGS, BA

Physics-Engineering – BGS

### Chadron State College

Physical Sciences - BS, BSE

## Wayne State College

Chemistry – BA, BS

Geography – BA, BS

## **Action Item:**

University of Nebraska-Lincoln

Geography – MA, PhD

- D. <u>Information Items:</u> Annual Reports from Private Institutions (Appendix 9)
  - 1. Hope International University (Nebraska Christian College)
  - 2. University of South Dakota
- E. Information Item: Off-Campus Distance Ed Report (Appendix 10)
- F. <u>Information Item:</u> Report on name changes, deletions, reasonable and moderate extensions, and other institutional activities relating to existing programs (Appendix 11)
- X. PUBLIC HEARING ON PLANNING AND CONSUMER INFORMATION COMMITTEE ITEMS Individuals commenting on the matters listed under item XI are allowed five minutes each.

## XI. PLANNING AND CONSUMER INFORMATION COMMITTEE

A. <u>Information Item:</u> 2017 Measuring Accomplishments, Companion Piece to Chapter One of the Comprehensive Statewide Plan for Postsecondary Education (Appendix 12)

#### XII. FUTURE MEETINGS

The next Commission meeting will be Thursday, January 25, 2018, at The Apothecary Building, Lincoln, Nebraska.

- XIII. COMMISSIONER COMMENTS
- XIV. ADJOURNMENT