### MEETING AGENDA Coordinating Commission for Postsecondary Education University of Nebraska at Kearney Nebraska Student Union, Rooms 310 and 312 Kearney, Nebraska March 10, 2016 9:00 a.m. (CST)

Note: Items on which the Commission will take action are indicated in **bold**.

#### I. CALL TO ORDER

Public notice of this meeting was given by posting notice on the Commission's website; posting notice on the State of Nebraska's online public meeting calendar; e-mailing news media; and keeping a current copy of the agenda in the Coordinating Commission for Postsecondary Education's office, listing the date, time, and location of the meeting.

#### II. WELCOME

Introductions - Carol Zink, Chair, Coordinating Commission for Postsecondary Education

Greeting – Charlie Bicak, Senior Vice Chancellor for Academic and Student Affairs, University of Nebraska at Kearney

### III. ACCELERATE NEBRASKA - CATHERINE LANG AND GREG ADAMS

### IV. MINUTES

A. <u>Action Item:</u> Approve the January 21, 2016, meeting minutes (Appendix 1)

### V. CHAIR'S REPORT

A. Updates and other reports

### VI. EXECUTIVE DIRECTOR'S REPORT

- A. Out-of-Service Area Authorizations
  - Offered by Northeast Community College Interactive two-way video originated from NECC Delivered to Alma High School in Alma, NE
    - HIST 2020 American History II (3 cr.) 1/12/16-5/13/16

- Offered by Mid-Plains Community College Interactive two-way video originated from MPCC Delivered to High Plains High School in Polk, NE
  - ENGL 1010 Expository Writing I (3 cr.) 1/11/16-5/5/16
- Offered by Mid-Plains Community College Interactive two-way video originated from MPCC Delivered to Arapahoe High School in Arapahoe, NE
  - ENGL 1020 Expository Writing II (3 cr.) 1/11/16-5/5/16
- 4. Offered by Mid-Plains Community College Interactive two-way video originated from Broken Bow High School in Broken Bow, NE Delivered to Ashland-Greenwood High School in Ashland, NE
  - AGRI 1005 Intro to Ag and Natural Resources (3 cr.) 1/11/16-5/20/16
- Offered by Mid-Plains Community College Interactive two-way video originated from Broken Bow High School in Broken Bow, NE Delivered to Minden High School in Minden, NE
  - AGRI 2500 Animal Management (3 cr.) 1/11/16-5/20/16
- 6. Offered by Chadron State College

Traditional delivery at Learner's Edge, Inc. in Omaha, NE

- 874: Expanding the Classroom Walls II (3 cr.)
- 950: Expanding the Classroom Walls IV (3 cr.)
- 610: Breaking the Barrier of Poverty (3 cr.)
- 620: Outdoor EdZOOcation (3 cr.)
- 850: Service Learning-From the Classroom to the Community (3 cr.)
- 872: Teaching with ARTitude (3 cr.)
- 875: Leadership and Learning (3 cr) May 2016-July 2016
- B. Legislative Update
- C. Timeline for Repeal of Chapter 3 and Amendment of Chapter 6 and 9
- D. Updates and other items of interest

# VII. PUBLIC COMMENT ON MATTERS OF GENERAL CONCERN

Individuals commenting on general matters are allowed five minutes each.

# VIII. PUBLIC HEARING ON ACADEMIC PROGRAMS COMMITTEE ITEMS

Individuals commenting on the matters listed under item IX are allowed five minutes each.

## IX. ACADEMIC PROGRAMS COMMITTEE

- A. Action Item: Application for Authorization to Operate in Nebraska
  - Hope International University (California) with a campus in Papillion, NE (Appendix 2)
- B. <u>Action Items:</u> Proposals for New Instructional Programs
  - 1. NCTA Laboratory Animal Care (certificate) (Appendix 3)
  - 2. UNMC Master of Medical Nutrition (Appendix 4)
- C. <u>Action Item:</u> Proposal for a New Organizational Unit
  1. UNMC Fredrick F. Paustian Center for Inflammatory Bowel Disease (Appendix 5)
- D. Action Item: Follow-up Report on Existing Instructional Programs (Appendix 6)
  - 1. UNK French (BA, BAE)
  - 2. UNK German (BA, BAE)
- E. <u>Action Item</u>: Repeal of Title 281, Chapter 3 Rules and Regulations Concerning Accreditation of a Private College (Appendix 7)
- F. <u>Information Item:</u> Existing Program Review (Appendix 8) <u>University of Nebraska at Kearney</u> Sports Administration (BS) Recreation, Park & Tourism Management (BS) Athletic Training (BS) Exercise Science (BS) Physical Education (BAE, BS, MAE)

<u>University of Nebraska-Lincoln</u> Food Science and Technology (BS, MS, PhD) Food Technology for Companion Animals (BS) Food Safety and Defense (graduate certificate)

<u>University of Nebraska at Omaha</u> Health, Physical Education & Recreation (MA, MS) Athletic Training (BSAT, MA) Exercise Science (PhD) Physical Education (BSED) Public Health (BSPH) Recreation and Leisure Studies (BSED, BGS)

<u>Chadron State College</u> Sport and Recreation Management (BA) Health and Physical Education (BSE)

<u>Peru State College</u> PK-12 Health and Physical Education (BA/BS) Sport and Exercise Science (BA/BS) <u>Wayne State College</u> Sport Management (BA, BS) Exercise Science (BA, BS) Applied Human & Sport Physiology (BA, BS) Health and Physical Education (BA, BS) Physical Education-Exercise (MSE)

Metropolitan Community College Emergency Management (AAS)

- G. <u>Information Item:</u> SARA Institutional Applications Approved by the Executive Director and other institutional activity (Appendix 9)
- H. <u>Information Item:</u> Annual Reports from Institutions Holding Recurrent Authorizations to Operate in Nebraska (Appendix 10)
- I. <u>Information Item:</u> Report on name changes, deletions, reasonable and moderate extensions, and other institutional activities relating to existing programs (Appendix 11)
- X. PUBLIC HEARING ON BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE ITEMS

# Individuals commenting on the matters listed under item XI are allowed five minutes each.

### XI. BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE

- A. <u>Action Item:</u> Title 281, Chapter 6 Rules and Regulations Concerning the Access College Early Scholarship Program Act (Appendix 12)
- B. <u>Action Item:</u> Prioritization Process for Capital Construction Budget Requests (Appendix 13)
- XII. PUBLIC HEARING ON PLANNING AND CONSUMER INFORMATION COMMITTEE ITEMS Individuals commenting on the matters listed under item XIII are allowed five minutes each.

### XIII. PLANNING AND CONSUMER INFORMATION COMMITTEE

A. Action Item: 2016 Nebraska Higher Education Progress Report (Appendix 14)

### XIV. FUTURE MEETINGS

The next Commission meeting will be Thursday, April 28, 2016, at Bellevue University, Bellevue, Nebraska.

### XV. COMMISSIONER COMMENTS

XVI. ADJOURNMENT