MEETING AGENDA Coordinating Commission for Postsecondary Education The Cornhusker Marriott Hotel Grand Ballroom, 333 South 13th Street, Lincoln, Nebraska Thursday, December 3, 2015 9:30 a.m. (CST)

Note: Items on which the Commission will take action are indicated in **bold**.

I. CALL TO ORDER

Public notice of this meeting was given by posting notice on the Commission's Website; posting notice on the State of Nebraska's online public meeting calendar; e-mailing news media; and keeping a current copy of the agenda in the Coordinating Commission for Postsecondary Education's office, listing the date, time, and location of the meeting.

II. WELCOME

Introductions - Carol Zink, Chair, Coordinating Commission for Postsecondary Education

III. MINUTES

A. Action Item: Approve the October 15, 2015 meeting minutes (Appendix 1)

IV. CHAIR'S REPORT

A. Updates and other reports

V. EXECUTIVE DIRECTOR'S REPORT

- A. Out-of-Service Area Authorization
 - 1. Offered by Mid-Plains Community College
 - Traditional delivery at Western Nebraska Community College in Scottsbluff, NE
 - Paramedic program (13 courses for 42 credit hours) 1/18/16 – March 2017
- B. Items of interest and updates

VI. PUBLIC COMMENT ON MATTERS OF GENERAL CONCERN

Individuals commenting on general matters are allowed five minutes each.

VII. PUBLIC HEARING ON ACADEMIC PROGRAMS COMMITTEE ITEMS

Individuals commenting on the matters listed under item VIII are allowed five minutes each.

VIII. ACADEMIC PROGRAMS COMMITTEE

- A. <u>Action Items:</u> Proposals for New Instructional Programs
 - 1. NCTA Agricultural Chemical Application (undergraduate certificate) (Appendix 2)
 - 2. NCTA Agricultural Welding (undergraduate certificate) (Appendix 3)
 - 3. UNMC Biomedical Sciences (interdisciplinary PhD) (Appendix 4)
 - 4. UNK Software Quality Assurance (undergraduate certificate) (Appendix 5)

B. <u>Information Items:</u> Existing Program Review (Appendix 6)

<u>University of Nebraska-Lincoln</u> Educational Administration – MA, MEd, 6 year certificate, EdD Special Education – MA, MEd Autism Spectrum Disorders & Severe Disabilities – graduate certificate Early Childhood – graduate certificate Intellectual Sensory & Developmental Disabilities – graduate certificate Speech Language Pathology & Audiology – BA, BS, MS Speech-Language Pathologist – BSEH Audiology and Hearing Science – AuD Special Education & Communication Disorders – EdS Teaching of Writing – graduate certificate

<u>University of Nebraska at Kearney</u> Educational Administration – MAE, EdS Special Education – BAE, MAE Communication Disorders – BSE Speech Pathology – MSE

<u>University of Nebraska at Omaha</u> Special Education – MS, MA Speech-Language Pathology – BSED, MS Educational Leadership – MS, EdS, EdD

<u>Chadron State College</u> Educational Administration – MEd Special Education – BSE

<u>Wayne State College</u> School Administration – MSE, EdS Special Education – BS, BS

- C. <u>Information Item:</u> Multi-State Collaborative on Military Credit (MCMC) report (Appendix 7)
- D. <u>Information Item:</u> Report on name changes, deletions, reasonable and moderate extensions, and other institutional activities relating to existing programs (Appendix 8)

IX. PUBLIC HEARING ON BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE ITEMS

Individuals commenting on the matters listed under item X are allowed five minutes each.

X. BUDGET, CONSTRUCTION, AND FINANCIAL AID COMMITTEE

A. Facility operating and maintenance costs inflation adjustment:

<u>Action Item</u>: Biennial inflationary adjustment to the statutory threshold for an incremental increase in facility operating and maintenance costs (Appendix 9).

B. Financial aid reports:

<u>Action Item:</u> Access College Early (ACE) Scholarship AY 2014-2015 year-end report (Appendix 10).

Information Item: Nebraska Opportunity Grant (NOG) AY 2014-2015 year-end report (Appendix 11).

XI. PUBLIC HEARING ON PLANNING AND CONSUMER INFORMATION COMMITTEE ITEMS Individuals commenting on the matters listed under item XII are allowed five minutes each.

XII. PLANNING AND CONSUMER INFORMATION COMMITTEE

A. <u>Information Item:</u> 2015 Factual Look at Higher Education in Nebraska – Enrollment (Appendix 12)

XIII. FUTURE MEETINGS

The next Commission meeting will be Thursday, January 21, 2016, at Creighton University, Omaha, Nebraska.

XIV. COMMISSIONER COMMENTS

XV. ADJOURNMENT